

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 381**, AGRICULTURAL WATER OPTIMIZATION FUND, by Representative T. D. Hawkes, be replaced and reports a favorable recommendation on **1st Sub. H.B. 381**, AGRICULTURAL WATER OPTIMIZATION with the following amendments:

1. Page 3, Line 69:

69 {<u>(2)(b)</u>} <u>(1)(b)</u> .

2. Page 4, Line 105:

105 (4) The task force shall report on its progress under this section by November 30, { 2019 } of each year .

Respectfully,

Keven J. Stratton Chair

Voting: 12-0-1

5 HB0381.HC1.wpd 2/23/18 9:9 am ballred/JBA RF/AJS





